

UNOFFICIAL COPY

This release is prepared by:
Name: JUANITA GUYTON
Address: 577 LAMONT RD
ELMHURST IL, 60126

0010164100

9513/0067 52 001 Page 1 of 3
2001-03-01 10:14:03
Cook County Recorder 25.50



41222400969141

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto THOMAS R HARTMAN, LUCILLE F BISCONTI of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 02/01/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 00110400, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

8455 W LELAND AVE UNIT # 413, CHICAGO, IL 60656

Pin #: 1231402018

~~situated in the County of COOK and the State of Illinois~~ together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 02/09/2001.

HOUSEHOLD FINANCE CORPORATION III

By: M Barnett
M BARNETT - Vice President

3-P

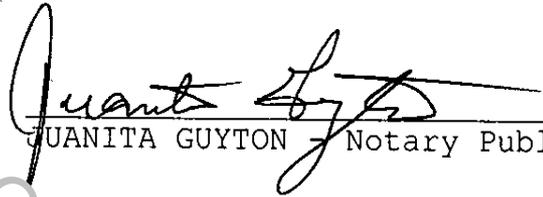
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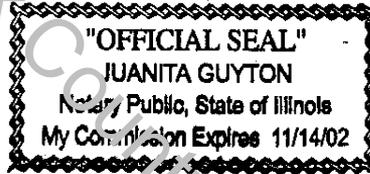
STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that M BARNETT, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 02/09/2001.


JUANITA GUYTON Notary Public



Release Deed

HOUSEHOLD FINANCE CORPORATION III
TO
THOMAS R HARTMAN
LUCILLE F BISCONTI

ADDRESS OF PROPERTY:

8455 W LELAND AVE UNIT # 413
CHICAGO, IL 60656

MAIL TO:

THOMAS R HARTMAN, LUCILLE F
BISCONTI
8455 W LELAND AVE UNIT # 413
CHICAGO, IL 60656

EXHIBIT A (PAGE 1)

--- LEGAL DESCRIPTION INFO ---
LOT 18 IN BLOCK 11 IN MIDLAND DEVELOPMENT COMPANY'S
NORTHLAKE VILLAGE UNIT NUMBER 6, A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

COMMONLY KNOWN AS: 157 WESTWOOD DRIVE, NORTHLAKE, IL 60164

PIN # 12-31-402-018

Property of Cook County Clerk's Office



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STATE OF ILLINOIS
COUNTY OF COOK

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