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2001-03-01 13:07:28

Cook County Recorder

23.50

WARRANTY DEED INDIVIDUAL TO INDIVIDUAL



GRANTER(S), Sonu Dhillon, married to Meeta Dhillon, of the Village of Forest Park, the County of Cook, State of Illinois, for and in consideration of ten dollars and 00/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to the GRANTEE(S), John Loggie of 7441 Washington Street, Forest Park, IL 60120, the following described real estate situated in the County of Cook to wit:

2/ JH

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Permanent Index No. 15-12-430-019

Property Address- 7441 Washington Street. Forest Park, IL 60130

SUBJECT TO: General real estate taxes for the year 2000 and subsequent years; Covenants, conditions and restrictions of record; Essements and building lines.

Hereby releasing and waiving all rights under and by varue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises FOREVER

OFFICIAL SEAL SALLY A REED

Dated this ______day of Februry, 2001.

NOTARY PUBLIC, CTATE OF ILLINOIS

Som o

Meeta Dhillon

State of Illinois, County of DuPage ss. I, the undersigned a Notary Public in and for aid County, in the State aforesaid, DO HEREBY CERTIFY that Sonu Dhillon and Meeta Dhillon, personally known to me to be the same person(s) whose name(s) is/ are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he/they signed, sealed and delivered the said instrument as her/his/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

A ST. ISC.

UNOFFICIAL COPY

Commission expires CIAL SEAL
SALLY A REED
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/20/201

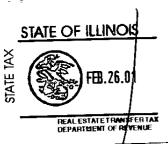
This instrument was prepared by Sally A. Reed, 1261 Brookside Lane, Downers Grove, IL
60515.

MAIL TO:
SEND SUBSEQUENT TAX BILLS TO:
Steven M. Shaykin, F.C.
951A North Plum Grove Pound
Schaumburg, IL 60173

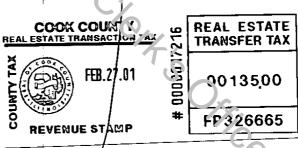
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LEGAL PESCRIPHON

LOT 10 IN THE SUBDIVISION BY THE EXECUTORS OF CHRISTOPH
BERGMAN ESTATES, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP

LOT 10 IN THE SUBDIVISION BY THE EXECUTORS OF CHRISTOPH BERGMAN ESTATES, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1928, AS DOCUMENT NUMBER 9922464, IN COOK COUNTY, ILLINOIS.







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