



0010164481

CT179100435116147511m1262
Recording Requested by: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60523
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

This Instrument Prepared By: United Fin.
address: 600 Enterprise Dr, tel. no.: _____

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20100453
ORDER NO.: 7910043

2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523
does hereby grant, sell, assign, transfer and convey, unto
NORTH AMERICAN MORTGAGE COMPANY
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated FEBRUARY 20, 2001
BEHROOZ NASSIRI AND ANVAR NASSIRI, HIS WIFE
made and executed by

10164480

to and in favor of UNITED FINANCIAL MORTGAGE CORP.
upon the following described
property situated in COOK County, State of Illinois:
LOT 29 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 30 IN LINCOLN AVENUE HIGHLANDS
"L" SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 20 RODS OF THE SOUTH
30 RODS OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NO.: 10-21-120-038-0000
Property Address: 5340 WRIGHT TERRACE, SKOKIE, IL 60077

such Mortgage having been given to secure payment of
TWO HUNDRED TWENTY THOUSAND AND NO/100 X
(\$ 220,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No: _____
of the _____ Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608).01 Amended 8/96

BOX 333-CT1

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 2-20-09 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: **ASSISTANT VICE PRESIDENT**

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK

[Handwritten Signature]

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK County Clerk's Office