

UNOFFICIAL COPY 64422

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2001-03-01 10:13:56  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010164422

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **WITTE DEVELOPMENT, LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of the 10, 19 10 day of 2000, 1999, 2000 and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00039277, 99391348, 00039278 herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**SUB-LOT 1 OF JOHN NELSONS SUBDIVISION OF LOT 37 IN BLOCK 12 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 17-06-215-037-0000

Address(es) of Premises : 1928 W EVERGREEN, CHICAGO, ILLINOIS 60622

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 09 of JANUARY, 2001.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: **DETA MERTSOC** State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

*Mail to*  
Dan Lauer  
1424 W. Division St  
Chicago, IL 60622

**BOX 333-CTI**

CR5500824 DB 20076901 RM no abstract /all

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of JANUARY, 2001.

*Debra M Mertsoc*

NOTARY PUBLIC



Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office