## UNOFFICIAL CO 9518/0002 02 001 Page 1 of

2001-03-01 09:32:50

Cook County Recorder

Recording Date: 01/28/00

Inst/Doc#: 00072918 PIN: 24-14-211-025-0000 23.50



Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUMS100085]



## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTCAGE is made as of 06/02/00 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Screet Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of 1L as follows: Loan Number:

BOPLIOWER(S):

SUSNIS TROY A

		( )	i i		
Property Address: SAWYER	<b>AVENUE</b> ; CHICAGO IL 6	0655			
THE NORTH 40 FEET OF	LOT 4 IN BLOCK 11 IN GI	JNNS SUBE (VI	SION OF THE EAS	T 70 ACDES OF	THE
NROTH 100 ACRES OF THE	IE NORTHEAST 1/4 OF SE	CTION L. TO'A	NSHIP 37 NODTH	DANCE 12 EAC	TOE
THE THIRD PRINCIPAL!	MERIDIAN, IN COOK COU	JNTY. ILLING:			i
Together with Assignor's interest	st in any and all notes and obl	igations therein c	leser had or referred t	to the debt manage	
thereby and all sums of money	due and to become due thereo	n with interest th	ereon 216 attorney's	to, the debt respecti	very secured
connection therewith.	First Union Manager		creon, and anomey s	s ices and an other (	inarges due in
	First Union Mortgage	Corporation		$\cap$	Λ
Attest	La 1 1.	// //		()	$-1/\cdot$
By///lau/	Ilm knit you	Hunso	Witness I	By: VIALO	Wast
Name: Linda Bamford	Name: Lisa All	fonso	Name: June Brita	· — — — — — — — — — — — — — — — — — — —	
Title: Vice President	/ Title: Vice Pro	•	vanie. Vanie Dinie		
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State of Texas	)			, C,	
_	) SS:			C	
County of Harris	)				
On 12/22/00 before me. Tody N					
JU 12/22/JUG DEFORE ME TOOL N	atoli a Notani Bublic for the	-f	1		

before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice. President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By State of Texas, Harris County, Commission 316456, Expires 10 October 2002

> JODY NATULI COMMISSION EXPIRES October 10, 2002