

Prepared by and after recordation return to: Philip C. Speros **Data Star, Inc** 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUMS100077]



Loan Number:

## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTCAGE is made as of .06/02/00 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **COOK** County, State of 1L as follows:

BORGOWER(S):

ROSADC, ISMAEL

	LOPEZ, TERESA	PIN: 13-35-319-036
Property Address: LAWNDALE	AVE : CHICAGO IL 60647	
See Exhibit A -		
Together with Assignor's interest	in any and all notes and obligations therein de	scribed or referred to, the debt respectively secured
	e and to become due thereon, with interest there	reon and attorney's fees and all other charges due in
Attest:  By:  Vinda Bamford  Title:  Vice President	First Union Mortgage Comporation  By: Use President	Wicross By: Mue Brita  Name: June Brita
State of Texas	) ) SS:	
County of Harris	)	C
On 12/22/00, before me, Jody Nato	oli, a Notary Public for the aforesaid state and	county, personally appeared Lisa Alfonso Vice

On 12/22/00, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By
State of Texas, Harris County, Commission 316456, Expires 10 October 2002

(SEAL

Recording Date: 03/17/00

Inst/Doc#: 00193030



JODY NATULI MY COMMISSION EXPIRES October 10, 2002

2-P

## UNOFFICIAL COPY 64993 Page 2 of 2

## LOAN#7166513

HILL'S RESUBDIVIS.

BLOCK 5 IN REIDS SUB.
ST 1/4 (EXCEPT THE EAST
ST 1/4 (FITE SOUTHWEST 1/4.

13 EAST OF THE THIRD PRINCIPAL

IS.

PIN 13.3-3.3(9-036) LOT 1 IN HILL'S RESUBDIVISION OF LOTS 19 AND 20 IN BLOCK 3 AND LOTS 1 AND 2 IN BLCCK 5 IN REIDS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,