## UNOFFICIAL COMMAND ST 001 Page 1 of

2001-03-01 09:29:34

Cook County Recorder

23.50



Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUMS100065]



## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MOR1 (AGE is made as of 12/01/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of (L) as follows: Loan Number:

BOLLOWER(S):

Loan Number:	BOG OWER(S): MILLER, JO IN H.	Recording Date: 06/30/99 Inst/Doc#; 99628798 PIN: 17-18-328-003	
* 7 1 3 4 7 1 1 * 0432427 1947151745 00510125	0/,	1 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	
Property Address: 1007 CLAREMONT; CHIC	CAGO IL 60612		
See Exhibit A -			
Together with Assignor's interest in any and all no	otes and obligations therein describ	cd or referred to, the debt respecti	vely secured
thereby and all sums of money due and to become	due thereon, with interest thereon,	and attorney's fees and all other of	charges due in
	Mortgage Corporation    Work   Lisa Alfonso Nan	Witness By: XILL	Brita
State of Texas )	S:		
County of Harris )			
0. 10/00/00 1. 0			

On 12/22/00, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By State of Texas, Harris County, Commission 316456, Expires 10 October 2002

(SEAL)

JODY NATULI MY COMMISSION EXPIRES October 10, 2002

## UNOFFICIAL COPY,13471/

## **RIDER - LEGAL DESCRIPTION**

LOT 3 IN BOTTIGLIERO'S RESUBDIVISION OF LOTS 39 AND 40 AND THE EAST 4-3/10 FEET OF LOT 38 IN BLOCK 11 IN MORRIS AND OTHER'S SUBDIVISION OF Denth of Cook County Clerk's Office THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-18-328-003

**DPS 049**