RELEASE OF MORT TRUST BY CORPORATION (ILLINOIS)

CIAL CO 19/19/01/2 51 001 Page 1 of 2001-03-01 14:39:20 Cook County Recorder 25,50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JULIA S. GRAY AND THOMAS A. GRAY, HER HUSBAND, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of SEPTEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99936543, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 14-18-214-026-1003

COMMONLY KNOWN AS: 4541 N. WOLCOTT AVE., #C, CHICAGO, IL 60640

together with all the appurtenances and privileges thereunto belonging or expertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its LOAN OPERATIONS OFFICER, and its corporate and to be hereto affixed, this current 22ND day of DECEMBER, 2000.

COLE TAYLOR BANK

VICE PRESIDENT

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u>

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and EDIE CROWLEY, personally known to me to be the LOAN OPERATIONS OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and LOAN OPERATIONS OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my nand and NOTARIAL seal this 22ND day of DECEMBER, 2000.

Loan # 8398496 Box: 84143068

Escrow#

WHEN RECORDED MAIL TO:

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UMON PO BOX 6477

ROCHESTER, MN 55903-6477

OFFICIAL SEAL"
DORIAM GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/15/2003

Page 3 8398496 Box: 84143068

UNIT NUMBER 4541-C AS DELINEATED ON PLAT OF SURVEY OF LOT 21 AND THE SOUTH 4 FEET OF LOT 22 IN BLOCK 13 IN RAVENSWOOD IN SECTION 17 AND SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 4, 1974 AND KNOWN AS TRUST NUMBER 32875 AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 22, 1976 AS DOCUMENT 23529030; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND TOSE TO OF COOP COUNTY CLOTHES OFFICE SURVEY IN COOK COUNTY, ILLINOIS.