

**RELEASE DEED**



Know All Men by these Presents, that Albany Bank and Trust Company N.A., in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-claim, unto Albany Bank & Trust Co. N.A. U/T/A #11-5702, #11-5707 and #11-5685 of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 6th day of December, 2000 A.D. and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 00998281 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Albany Bank and Trust Company N.A., in Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Sr. Vice President and attested by its Vice President, this 8th day of February, 2001 A.D.

ALBANY BANK AND TRUST COMPANY N.A. in Chicago

By: [Signature]  
Sr. Vice President

Attest: [Signature]  
Vice President

State of Illinois )  
                          )  
County of Cook )

I, the undersigned a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Sr. Vice President and the above named Vice President, respectively, of Albany Bank and Trust Company N.A., in Chicago, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Sr. Vice President and Vice President, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company N.A., in Chicago for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be thereto attached.



Given under my hand and notarial seal this 8th day of February, 2001.

[Signature]  
Notary Public

This Document Prepared By: Gary A. Worcester, Sr Vice President  
Albany Bank and Trust Company N.A.  
3400 W. Lawrence Chicago Il. 60625

LEGAL DESCRIPTION

**UNOFFICIAL COPY**

PARCEL 1: LOT 187 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4161-65 LINCOLN, CHICAGO, ILLINOIS  
PERMANENT INDEX NUMBER: 14-18-320-001

PARCEL 3: LOT 9 AND THE WEST ½ OF LOT 8 IN BLOCK 40 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1441 W. MORSE, CHICAGO, ILLINOIS  
PERMANENT INDEX NUMBERS: 11-32-116-026 AND 11-32-116-027

PARCEL 4: LOT 190 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4153 N. LINCOLN, CHICAGO, ILLINOIS  
PERMANENT INDEX NUMBER: 14-18-320-004

PARCEL 5: LOT 20 IN SAMUEL BROWN, JR.'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 9 IN W.B. OGDEN SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2204 W. IRVING PARK RD., CHICAGO, ILLINOIS  
PERMANENT INDEX NUMBER: 14-18-325-011

PARCEL 7: LOTS 26, 27 AND 28 IN BLOCK 1 IN GEORGE A SEAVERN'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2500 N. CALIFORNIA, CHICAGO, ILLINOIS  
PERMANENT INDEX NUMBER: 13-25-319-031

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