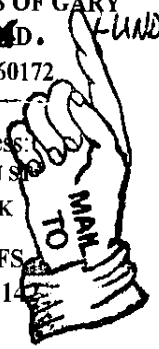


UNOFFICIAL COPY 0010165368

Document Prepared by:

7/12/0087 53 001 Page 1 of 2
2001-03-01 14:08:06
Cook County Recorder 23.50

When recorded mail to:
LAW OFFICES OF GARY
806 NERGE RD.
ROSELLE, IL 60172



Property Address:
2921 LINCOLN ST
FRANKLIN PARK
IL 60131
Project #: 01WFS
Assignor #: 0521
Pool #:
PIN/Tax ID #:
12-28-117-013-0000



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DORIS F. HANSEN**
Mortgagee: **NBD BANK**
Loan Amount: \$ 117,000.00 Date of Mortgage: **06-02-1995** Document #2:
Date Recorded: **06-08-1995** Liber/Cabinet: Page/Drawer:
Document #: **95-373651** Certificate: Microfilm:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 7/12/00.

Jan S. Whittaker
Assistant Secretary

Paul A. Ostergren
Vice President
Wendover Financial Services Corp.

State of NC County of **Guilford**

On this 7/12/00 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Paul A. Ostergren** and **Jan S. Whittaker**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Wendover Financial Services Corp.**, Loan Servicer, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia W. King**
My Commission Expires: 12-21-2002

ATGF, INC.



ilmrsd 4/19/2000

PREPARED BY:
WENDOVER FINANCIAL SVCS.
P.O. BOX 26901
GREENSBORO, NC 27419

UNOFFICIAL COPY

Project: 01WFS

Loan Number: 052142

IL COOK

Legal Description

THE SOUTH 42 FEET OF THE NORTH 84 FEET OF LOT 3 IN BLOCK 11 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

0010165368