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2001-03-01 14:09:42

Cook County Recorder

25.50

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SOM CO

CITIMORTGAGE, INC.
P.O. BOX 790102
ST. LOUIS, MO 63179-0102
CMI ACCOUNT #22142705832383
PREPARED BY: STEVE CRIDER

WHEN RECORDED, RETURN TO: DR RALPH J MUSKA

82 FONTAINE CT.

BOOMING DALE, IL., GOT

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION O'GANIZED AND EXISTING UNDER AND BY VIRTUE THE LAWS OF THE STATE OF DELAWARE FAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, (ON VEY, RELEASE AND QUIT-CLAIM UNTO RALPH J. MUSKA AND PATRICIA MUSKA, A/K/A PATRICIA ANN MUSKA, HIS WIFE, AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 7/30/07, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 97598457 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #12-13-107-043 COMMONLY KNOWN AS: 4560 OSAGE AVENUE CHICAGO, IL 60656

ATGE, INC.

## **UNOFFICIAL COPY**

22142705802383

PUBLIC

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 7/20/2000.

CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB

)ss

BY:

PENNY TAYLO VICE PRESIDEN'

STATE OF MISSOURI

COUNTY OF ST. LOUIS

A A MANUAL TO THE PARTY OF THE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., ATTOLNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS AUG/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 7/20/2000.

**CHENRY** Notary Public - Notary Seal STATE OF MISSOURI ST. LOUIS CITY MY COMMISSION EXP. DEC. 6,2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED

WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

ILBAU.DOC

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## **UNOFFICIAL COPY**

RIDER - LEGAL DESCRIPTION

LOT 21 IN BLOCK 10 IN FREDRICKSON AN COMPANY'S NORRIDGE MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-13-107-043

SESS:

COOP COUNTY CLARKS OFFICE. PROPERTY ADDRESS: 4560 OSAGE AVENUE, CHICAGO, IL 60656

97598457