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0010165561

2526/0003 37 001 Page 1 of 2

2001-03-01 09:45:07

Cook County Recorder 23.50



0010165561

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #M05210
SACRAMENTO, CA 95813-3309

Loan#: 0000131674 Project ID#: 123 Cust#: 741

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

ARCATA INVESTMENTS 2, LLC, AN ALBERTA LIMITED LIABILITY COMPANY BY PACIFIC SEABOARD INVESTMENTS, LLC ("PACIFIC"), A MEMBER BY SECURITY NATIONAL HOLDING COMPANY, LLC ("SMHC"), PACIFIC'S SOLE MEMBER BY SECURITY NATIONAL SERVICING CORPORATION, SNHC'S MANAGER, C/O 323 FIFTH STREET, EUREKA, CA 95501 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FIRST UNION NATIONAL BANK, AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 2000-2, 2450 DEL PASO ROAD, SACRAMENTO, CA 95834

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$83,112.37 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 28, 1998 and recorded on NOVEMBER 04, 1998, as Instrument No. 98994436, in Book No. ---, at Page No. ---, and Re-Recorded on: APRIL 13, 1999 as Instrument No. 99352783.

Original Mortgagor: ELLEN SPAULDING, SINGLE NEVER MARRIED
Original Mortgagee: NATIONSCREDIT FINANCIAL SERVICES CORP.

Property Address: 729 LIMERICK #2A, SCHAUMBURG, IL 60193-0000
PIN# 07-27-102-020-1557

Legal Description: UNIT 2A IN 122 LIMERICK LANE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, IN THE NW 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



0000131674UIA

5-71
P-2
MVA

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NOV 10 1993

Property of Cook County Clerk's Office

Date: DECEMBER 06, 2000

ARCATA INVESTMENTS 2, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY PACIFIC SEABOARD INVESTMENTS, LLC ("PACIFIC"), A MEMBER BY SECURITY NATIONAL HOLDING COMPANY, LLC ("SNHC"), PACIFIC'S SOLE MEMBER BY SECURITY NATIONAL SERVICING CORPORATION, SNHC'S MANAGER

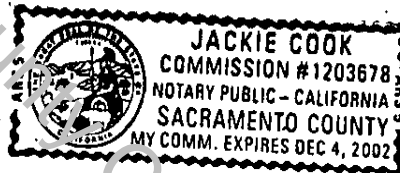
By: [Signature]
~~WENDY BROWN, VICE PRESIDENT~~

State of California)
County of Sacramento) ss.

On DEC 13 2000 before me, Jackie Cook, personally appeared WENDY BROWN, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): Jackie Cook



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NOV 1 1998

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