INOFFICIAL CO

Loan #: 7810149049

Prepared By:

2001-03-01 11:06:47

Cook County Recorder

23.50

0010165636

When Recorded Mail To:

FIRST SUBURBAN MORTGAGE CORPORATION 450 EAST 22ND STREET, SUITE 170 LOMBARD, ILLINOIS 60148

·Space Above For Recorder's Use -

CORPORATION

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810149049

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A., A NATIONAL COR PORATION UNDER THE LAWS OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENED all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 2001 executed by TIMOTHY J. SCHMITT AUC ANNETTE L. SCHMITT, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 450 EAST 22ND SIREET, SUITE 170, LOMBARD, ILLINOIS 60148 by the County COOK and recorded as Document No.

00/0/65653 described hereinafter as follows: Recorder of Deeds, State of ILLINOIS LOT 4 IN HAPPY ACRES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SCUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 23-03-403-026

P.I.N.: 23-03-403-026

Commonly known as: 8819 WEST 93RD STREET, HICKORY HILLS, ILLINGIS 60457 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On FEBRUARY 22, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOSEPH C. FRANZESE known to me to be the SECRETARY/TREASURER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires: $\Omega/\Omega/2$

ORPORATION, SRPORATION By: Joserh C. Franzese SECRETARY/TREASURER

FIRST SUBURBAN MORTGAG

Witness:

