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2001-03-01 16:38:40  
Cook County Recorder 23.50

(PARTIAL)

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)



RECORDER'S STAMP

8343363-3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WEST WALTON INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 11TH day of DECEMBER, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 08181797/08181798 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

(UNIT 2W)

LOTS 39 & 40 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SW 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

P.I.N. #17-16-318-028/17-06-318-029  
C/K/A: 2128-30 W WALTON, CHICAGO IL 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr Vice President, and attested by its Sr Vice President, and its corporate seal to be hereto affixed, this 2nd day of

August 2000



By: Michael A Pawlak  
MICHAEL A. PAWLAK, Sr Vice President  
Attest: Frank H. Lakofka  
FRANK H. LAKOFKA Vice President

ATGF, INC.

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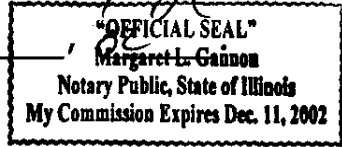
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Frank H. Lakofka, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

~~GIVEN under my hand and notarial seal this~~ 2nd day of August, 2001.

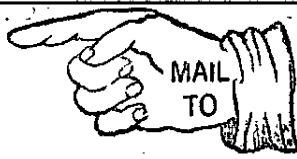
NOTARY PUBLIC Margaret L. Gannon

My commission expires on 12-11



For the protection of the owner this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

MAIL TO: OXFORD BANK & TRUST  
1100 W LAKE ST  
ADDISON IL 60101



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.