

UNOFFICIAL COPY 0010166391

7/5/29/0083 05 001 Page 1 of 2
2001-03-01 11:59:16
Cook County Recorder 43.50

PREPARED BY: JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



PT. # 00-27725
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 1906427

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND/OR ASSIGNS

[Handwritten signature]

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JEFFREY C. HART, SINGLE

and dated 01/25/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 10166390
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

00-27725
PRAIRIE TITLE
8321 W. NORTH AVE.
OAK PARK, IL 60302

ALSO KNOWN AS: 300 N. STATE STREET, UNIT 4135, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On January 25th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM CAVALLOE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument

that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY NOTARY
My Commission Expires 3/10/01
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

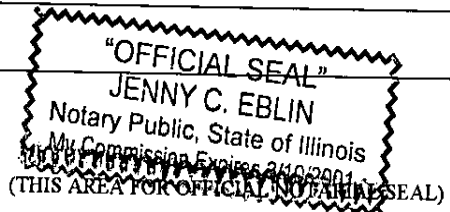
By: _____

Its: PRESIDENT

By: _____

Its: _____

Witness: _____



[Handwritten number 2]

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NOV 11 2011

PARCEL 1:

UNIT 4135 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARINA TOWERS CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24238692, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NO. 24345224 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 24345224 FOR ACCESS TO AND FROM COMMON ELEMENTS DEFINED THEREIN.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN GRANTS AND RESERVATIONS OF ELEMENTS RECORDED AS DOCUMENT NUMBER 23238691, AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 24345224, FOR ACCESS TO AND FROM "EXCLUSIVE EASEMENT AREAS" AND "COMMON EASEMENT AREAS" DEFINED THEREIN.

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