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9512/0128 53 001 Page 1 of 2 **2001-03-01 14:53:39** Cook County Recorder 23.00



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANKERS TRUST COMPANY OF CALIFORNIA N.A. AS CUSTODIAN OR TRUSTEE PLAINTIFF,))) No. 01(H03418
	, 10.
-vs-)
THELMA NELSON A/K/A THELMA L.	(
NELSON; STATE OF ILLINOIS;	
CITIBANK, F.S.B. F/K/A FIRST	
FEDERAL SAVINGS AND LOAN	
ASSOCIATION OF CHICAGO; GREAT) 0,
PLAINS CAPITAL CORPORATION;) 4
FEDERAL DEPOSIT INSURANCE)
CORPORATION AS STATUTORY	
SUCCESSOR TO RESOLUTION TRUST	
CORPORATION, AS RECEIVER FOR	
SUMMIT FIRST FEDERAL SAVINGS	
AND LOAN ASSOCIATION, F.A.;	· / /
UNKNOWN OWNERS AND NON-RECORD)
CLAIMANTS	
	$\bigcup_{\mathcal{K}_{\mathbf{a}}}$
DEFENDANTS,)

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitlets 2000 was filed in the above Court on , 20 ____, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

THELMA NELSON

30x

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The following mortgage is sought to be foreclosed: Mortgage dated August 27, 1999 made by THELMA NELSON to ADVANTA NATIONAL BANK and recorded September 13, 1999 COOK COUNTY RECORDER'S OFFICE as document number 99864688 having a legal description and common address as follows:

SUB-LOT 1 OF 21 IN C.J. MULLS SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5054 WEST FULTON, CHICAGO, ILLINOIS 60644.

Permanent Index No.: 16-09-403-053

- Attorney of Record SIGNATURE:

PREPARED BY AND MAIL TO:

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SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road 2 County Clark's Office Northbrook, Illinois 50062 (847) 498-9990 (847) 291-3434 FAX Atty #91140

Box #254