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2001-03-01 15:44:52
Cook County Recorder 23.50



Assignment of Mortgage

By Corporation or Partnership
Account Number: 66200151170230001
Date: 1/24/2001
PIN # 12-24-422-014-0000

This instrument was drafted by
KIM FISCHER
Collateral Processing
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 9/15/1998 executed by JOHN S NOGAFKA AND MARGARET R NOGAFKA
Mortgagor, recorded on 11/2/1998 in Document No. 8017484
in Book _____ on Page _____ in the County Recorder's Office of COOK County, State of Illinois, describing land therein as:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 3330 NORTH OCONTO, CHICAGO IL 60634

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

6798819

State of North Dakota)
)SS.
County of Cass)

Assignor
FIRSTPLUS FINANCIAL, INC

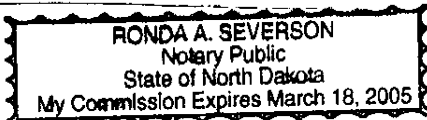
By: Jeannie Pflugrath
Its: Operations Officer

The foregoing instrument was acknowledged before me this 24TH day of JANUARY, 2001 by Jeannie Pflugrath known to me to be the Operations Officer of FIRSTPLUS FINANCIAL, INC

a national banking association under the laws of the United States of America, on behalf of the Association.



U06798819-01



Amber L. Seaman

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

Handwritten notes: 9/18, 22, 5, 10, M, D, E

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EXHIBIT - LEGAL DESCRIPTION

John Nozaka

THE SOUTH 1/2 OF THE NORTH 2/3RDS OF LOT 3 IN BLOCK 3 IN GEORGE W. PRASSAS' BELMONT HIGHLANDS, IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTERLINE OF BELMONT AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 12-24-422-014-0000

Property of Cook County Clerk's Office