

UNOFFICIAL COPY

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2/16/01 16:02:39
Page 1 of 2
2001-03-01 16:02:39
Cook County Recorder 23.50



THIS INSTRUMENT WAS DRAFTED BY:

JIM CLAREN 612-814-3407
FIRSTAR BANK, N.A.
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425

WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425
PIN # 03-20-102-014
Pool #
Loan # 7850012928

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PARKVALE SAVINGS BANK
4220 WILLIAM PENN HWY
MONROEVILLE, PA 15146

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated

DECEMBER 22, 1999

, executed by

JAMES BRIZZOLARA AND GINA BRIZZOLARA , HUSBAND AND WIFE

to FIRSTAR BANK, N.A.
its Successors and/or Assigns a corporation organized under the laws of the

UNITED STATES OF AMERICA

and recorded on DECEMBER 27, 1999 , as Document No.

09194713

page(s) , in Book/Volume No.

Certificate No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

COUNTY RECORDER

LOT 5 IN BLOCK 6 IN ARLINGTON KNOLLS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 12, 1948 AS DOCUMENT 14441700, IN COOK COUNTY, ILLINOIS.

THIS IS A PURCHASE MONEY MORTGAGE.

This document has been re-recorded on Pg. Cert. No.

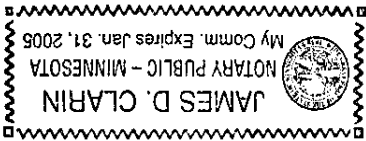
, as Doc. No. N/A

, Book

Commonly Known As: 1530 N. VAIL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 6000
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Handwritten initials and marks at the bottom right corner.

Property of Cook County Clerk's Office



James D. Clarin

Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation,

and MORTGAGE DOCUMENTATION OFFICER of FIRSTSTAR BANK, N.A.

MAUREEN KRUEGER the MORTGAGE DOCUMENTATION OFFICER

NOVEMBER 2000, by BERNADETTE WOLF and

The foregoing instrument was acknowledged before me this 21ST day of

STATE OF MINNESOTA
COUNTY OF HENNEPIN

ITS MORTGAGE DOCUMENTATION OFFICER

MAUREEN KRUEGER

BY: *[Signature]*

ITS MORTGAGE DOCUMENTATION OFFICER

BERNADETTE WOLF

BY: *[Signature]*

FIRSTSTAR BANK, N.A.

7850012928

Pool #
Loan #