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2001-03-02 08:31:04
Cook County Recorder 23.50

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO
NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126

Loan # 600078633

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, 100 WITMER RD., POB 963, HORSHAM, PA 19044--0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 27th, 2001 executed by YURI E. GRISHKO, MARRIED TO SOPHIA FUNKENSHTEIN, Individual

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

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and recorded in Liber
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

UNIT NUMBER "D"-182 IN CASTILIAN COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25378419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ITEM # 04-32-200-020-1104

Date of Execution: 02/27/01

ALSO KNOWN AS: 1104 CASTILIAN CT #103, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AP

463342

MORTGAGE PROS, LTD

[Handwritten Signature]

By: TIMOTHY B. GIBBONS
Its: President

STATE OF ~~Illinois~~ Alabama
COUNTY OF ~~DaPage~~ Jefferson

On February 27, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

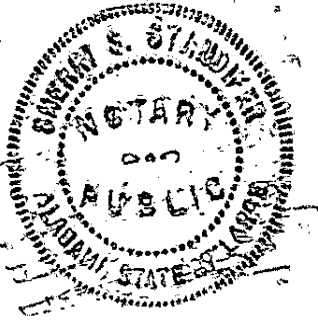
Witness:

Witness:

Notary Public *[Signature]*

County, _____
My Commission Expires *7/24/04*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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