

UNOFFICIAL COPY

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2001-03-02 10:19:31
Cook County Recorder 23.00

Prepared By:

GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8509401

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

2
JH

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 21, 2001**
executed by **WILLIAM TRUSZKOWSKI, AN UNMARRIED MAN**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT**
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

0010168000

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1321 WEST ADDISON #2B, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On **FEBRUARY 26, 2001** before _____
(Date of Execution)

By:
Its: **MICHAEL D RANDOLPH**
OPS. SPECIALIST

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL D. RANDOLPH
known to me to be the **OPS. SPECIALIST**
and

By: _____
Its: _____

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:
"OFFICIAL SEAL"
ANNE M. MANSFIELD
Notary Public, State of Illinois
My Commission Expires 2/18/2002

Notary Public

County,
My Commission Expires **2/18/2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

8509401

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1321-2"B", IN ADDISON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 10 FEET OF LOT 7 ALL OF LOTS 8 TO 11 INCLUSIVE AND LOT 12 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 2 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25341194 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-20-304-026-1011