

UNOFFICIAL COPY

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9/24/0091 53 001 Page 1 of 2
2001-03-02 10:28:47
Cook County Recorder 23.50

Prepared By

RESOURCE PLUS MORTGAGE
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067



0010168199

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8508869

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X 701-022
MINNEAPOLIS, MINNESOTA 55431

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 2001
executed by ERIC S PREZANT, A SINGLE MAN AND
MICHELLE F KAVOOSI, A SINGEL WOMAN
to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 158 WEST HURON STREET #4C, CHICAGO, ILLINOIS 60610 0010168198

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP

On FEBRUARY 26, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ANGELO CUSINATO
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

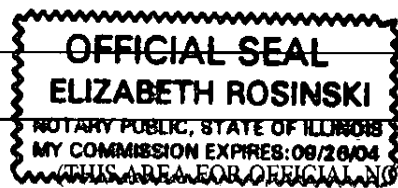
Notary Public _____ County Cook

My Commission Expires 9/26/04

Angelo Cusinato

By: ANGELO CUSINATO
Its: PRESIDENT

By: _____
Its: _____
Witness: *Kau Pedner*



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8508869

RIDER - LEGAL DESCRIPTION

PROPERTY ADDRESS: 158 WEST HURON
UNIT #4C
CHICAGO, IL 60610

LEGAL DESCRIPTION:

UNIT NO. 158-4C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON-WELLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25206179, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-09-210-017-1008

Property of Cook County Clerk's Office