

Prepared By:

UNOFFICIAL COPY 0010168330

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

9539/0072 11 001 Page 1 of 2
2001-03-02 12:47:03
Cook County Recorder 23.00

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 29369352

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 22, 2001**
executed by **JAMES T GIBSON III AND CAROL L GIBSON, MARRIED, HUSBAND AND WIFE**
to **HERITAGE BANK OF SCHAUMBURG**

BOX 169

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**
SCHAUMBURG, ILLINOIS 60194
and recorded in Book/Volume No.

REI TITLE

109199

20F2

page(s)

as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **20 REVERE DRIVE, SOUTH BARRINGTON, ILLINOIS 80010**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HERITAGE BANK OF SCHAUMBURG

On **FEBRUARY 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TINA E METHE

known to me to be the **ASSISTANT VICE PRESIDENT**
and **JANICE GABRYS**

known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

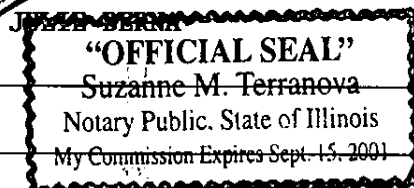
Notary Public Suzanne M. Terranova
Cook County,

My Commission Expires Sept. 15, 2001

By: **TINA E METHE**
Its: **ASSISTANT VICE PRESIDENT**

By: **JANICE GABRYS**
Its: **ASSISTANT VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

01-27-408-013-0000

Property of Cook County Clerk's Office

LOT 121 IN SOUTH BARRINGTON LAKES, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ALL ON AUGUST 25, 1978 AS DOCUMENT NUMBER 24599768 AND FILED IN THE OFFICE OF REGISTRAR OF TITLE AS DOCUMENT NUMBER LR 3041883, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

29369352