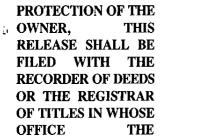
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Cook County Recorder

23.50



THE

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OF

FILED.

0010168669

Loan No. 000000000916096184

MORTGAGE OR DEED

TRUST

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph M. Siciliano And Joanne M. Siciliano, Husband And Wile. Ats/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 2000, and recorded on February 7, 2000, in Document 00096128 in the Recorder's Office of Cook County, on the premises therein described as ollows, situated in the County of Cook, State of Illinois, to wit:

PIN #14-19-330-014-0000 LOT 10 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 47 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2125 WEST MELROSE, CHICAGO, IL, 60618-6309

Witness my hand and seal January, 31, 2001.

CHASE MANHATTAN BANK USA, N.A.

Asst. Vice President

SEAL SON HOUSE

Will Start

UNOFFICIAL COPY 68669 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 31, 2001.

Debra Wrinkle

Notary Public

Lifetime Commission

Prepared by: Mona F Lampkins Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981 Loan No: 000000000916096184

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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