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2001-03-02 15:10:43  
Cook County Recorder 23.50



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7467 NEW RIDGE ROAD  
HANOVER, MD 21076

# 6816017

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto **Travelers Bank & Trust, fsb**

**7467 New Ridge Road #200  
Hanover, MD 21076**

a corporation organized and existing under the laws of **Hanover, MD 21076** (herein "Assignee"),

a certain Mortgage dated **December 22, 1998**, rec'd 12/30/1998 Doc# 08186150, made and executed by **MATILDA GREEN, HIS WIFE AS JOINT TENANTS GUY L GREEN**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois:

~~SEE ATTACHED SCHEDULE A~~ Legal Description:

LOT 16 IN BLOCK 4 IN BARLETT'S ROSELAND SUBDIVISION OF LOT 42 AND THE NORTH HALF OF LOT 47 (EXCEPT THE WEST 67 FEET OF SAID LOTS) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-16-412-005 VOL. 459  
Parcel ID #:

Property Address: **245 WEST 108TH PLACE, CHICAGO, IL 60628**

such Mortgage having been given to secure payment of **Forty-Five Thousand, Five Hundred and No/100** -----  
(\$ **45,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **08186150**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the **COOK COUNTY** Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Handwritten notes: 5-4, P2, M-4, G

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 24, 1998

*Barbara M. Humble*  
\_\_\_\_\_

Witness **BARBARA M. HUMBLE**

*Lorraine B. Quinn*  
\_\_\_\_\_

Witness **LORRAINE B. QUINN**

*Jeffrey A. Demaso*  
\_\_\_\_\_

Witness **JEFFREY A. DEMASO**  
**ASSOCIATE COUNSEL**

**MORTGAGE LENDERS NETWORK USA, INC.**

By: *Charles Hutt*  
\_\_\_\_\_ (Assignor)  
(Signature)

**CHARLES HUTT**  
**VP SECONDARY MARKETING OP**



STATE OF Connecticut ss. Middletown  
COUNTY OF Middlesex

DATE: December 24, 1998

BEFORE ME PERSONALLY APPEARED CHARLES HUTT, VP SECONDARY MARKETING OP OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

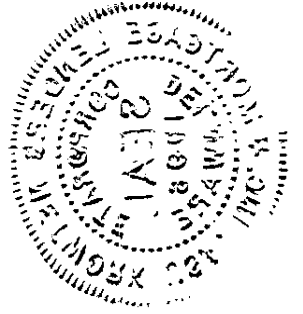
*Rosalind R. Cannata*  
NOTARY PUBLIC

**ROSALIND R. CANNATA**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES MARCH 31, 2003

Clerk's Office

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ROSA LIND R. CANNATA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 31, 2003