

UNOFFICIAL COPY

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7547/0152 10 001 Page 1 of 3
2001-03-02 11:45:47
Cook County Recorder 25.00



267128315 SIN 210 2-101

WARRANTY DEED

THE GRANTOR, Grace A. Caliebe, as Trustee of the Grace A. Caliebe Trust dated September 25, 1992, of the City of Greenwood, State of Wisconsin, for and in consideration of TEN DOLLARS (\$10.00) and other good consideration, in hand paid, CONVEYS and WARRANTS to Julie Gipsh of 1024 Bette Ln, Glenview, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

3
JH

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

Subject only to the following, Declaration of Condominium; general real estate taxes for 2000 and subsequent years; covenants, conditions, restrictions of record; building lines and easements; party wall agreements, if any;

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

P.I.N. #10-16-204-020-1025

Address: 9530 Lamon Pl., #205, Skokie, Il. 60077

DATED this 13 day of February, 2001

BOX 333-CTI

X Grace A. Caliebe
Grace A. Caliebe, as Trustee
Of the Grace A. Caliebe Trust
Dated September 25, 1992

VILLAGE OF SKOKIE, ILLINOIS
Economic Development Tax
Skokie Code Chapter 10
Paid: \$423
Skokie Office

02/23/01



THIS INSTRUMENT Prepared by:

Leon C. Rane
540 Frontage Rd #3185
Northfield, Il. 60093

SEND SUBSEQUENT Tax Bills:

Julie Gipsh
9530 Lamon Pl. #205
Skokie, Il. 60077

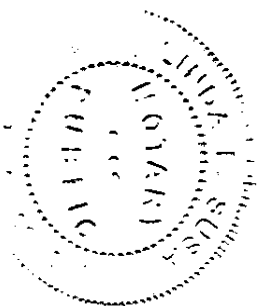
MAIL TO:

Mr. ~~Gene~~ Eugene Galperin
Attorney at Law
555 Skokie Blvd, #500
Northbrook, Il. 60062

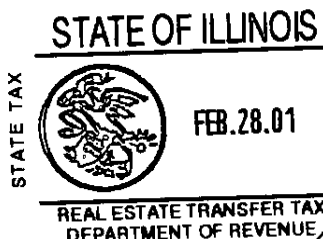
STATE OF WISCONSIN)
) SS
COUNTY OF Clark)

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that Grace Caliebe, as Trustee of the Grace A. Caliebe Trust dated 9-25-92, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

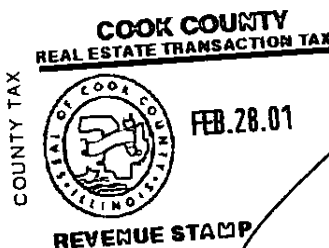
Given under my hand and official seal, this 13 day of February, 2001.



Linda L. Susa
Notary Public
LINDA L. SUSA
Notary Public - Clark County, Wisconsin
My Commission Expires Dec. 21, 2003



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|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0014100 |
| FP 102808 |



| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0007050 |
| FP 102802 |

STREET ADDRESS: 9530 N. HAMMON PLACE, UNIT 205
CITY: SKOKIE
COUNTY: COOK
TAX NUMBER: 10-16-204-020-1025

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 205 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 33 RODS OF THE NORTHEAST 1/4, A DISTANCE OF 239.10 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 59.83 FEET FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 189.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS, A DISTANCE OF 66.50 FEET; THENCE SOUTH 75 FEET DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 169.08 FEET; THENCE NORTH 15 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH 75 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 174.55, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 73.55 FEET; THENCE NORTH 75 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 174.55 FEET; THENCE NORTH 15 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE SOUTH 75 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 169.08 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 66.50 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766, AND NOT INDIVIDUALLY FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2654915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CODOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR PARKING SPACE NO. 32 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS DATED OCTOBER 3, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OCTOBER 17, 1972 AS LR 2654915 AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766 TO ANN BROWNE, AGATHA WEXLER AND DAVID F. BROWNE DATED FEBRUARY 1, 19973 AND FILED MARCH 6, 1973 AS DOCUMENT LR 2678421 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER 12, 1970 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES NOVEMBER 17, 1970 AS LR 2530976 AND AS CREATED BY DEED (OR MORTGAGE) FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DATED <MAY 15, 1967 KNOWN AS TRUST NUMBER 32766 TO ANN BROWNE, AGATHA WEXLER AND DAVID F. BROWNE DATED FEBRUARY 1, 1973 AND FILED MARCH 6, 1973 AS DOCUMENT LR 2678421 IN COOK COUNTY, ILLINOIS.