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0010169223

9/4/0067 51 001 Page 1 of 3  
2001-03-02 10:32:01  
Cook County Recorder 25.00



PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE HOME LOANS INC.  
DOC PROC, MSN SV-79  
SIMI VALLEY, CA 93063

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 15886  
Date: FEBRUARY 16, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**

**COUNTRYWIDE HOME LOANS INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 16, 2001** executed by  
**WILLIAM A. HAYES AND MARY JO HAYES, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **0010169222**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED FIFTY-ONE THOUSAND NINE HUNDRED FIFTY AND 00/100**  
**DOLLARS**, with interest thereon from **FEBRUARY 16, 2001**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By *Daniel Ragan*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 158**

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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 21<sup>st</sup> day of February 2001, before me, a Notary Public  
within and for said County, personally appeared Daniel J. Rogus, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_  
and deed of said corporation. acknowledged said instrument to be the free act



Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:  
05/17/04

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LOT 1 IN SUBDIVISION OF LOTS 3, 4 AND 5 IN STRICKER'S SUBDIVISION OF THE EAST 165.16 FEET OF THE WEST HALF OF LOT 1 AND LOTS 2, 3, 4, 5, 7, 8, 9, 10, 11, 17, 18, 19, 20 AND 21 OF THE SUBDIVISION OF THE WEST HALF OF LOT 1 (EXCEPT THE EAST 165.16 FEET THEREOF) OF SELLER SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-130-007-0000

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