## UNOFFICIAL CO

2001-03-02 13:49:38

Cook County Recorder

MAIL TO:
SENNS J. DAPRATO
7507 W, BERMONT
SPECIAL WARRANTY DEED  (CORPORATION TO DIDIVIDUAL)
SPECÍÁL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

0010169572

THIS INDEXTURE, made this <u>8th</u> th day of <u>February</u>, 2001, between **BANKERS** TRUST COMPANY OF CALIFORNIA, N.A., a corporation created and existing under and by and duly authorized to transact business in the virtue of the laws of the State of State of ILLINOIS, rarty of the first part, and ANGEL L. MERCADO, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in head paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, 211 the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

LOT 15 IN BLOCK 3 IN BUTLER, CUMMIN'S AND SCULLY'S SUBDIVISION OF PART OF MUNSON'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances increunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-15-414-037 PROPERTY ADDRESS(ES): 4032 W. ARTHINGTON STREET, CHICAGO, IL 60624

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ President and Authorized Agent. **XXXXXX**, the day and year first above written.

City of Chicago Dept. of Revenue 246121

Real Estate Transfer Stamp \$225.00

03/02/2001 13:09 Batch 07949 21

Box 178

## **UNOFFICIAL COPY**

PLACE CORPORATE	BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE
SEAL HERE	BY THE PROVIDENT BANK, AS ATTORNEY IN-FACT By: Serve L Suschit  AV President Jerome A. Geselbracht AVP
STATE OF <u>OHIO</u> ) SS COUNTY OF <u>HAMILTON</u> )	By: Deborah Martin Authorized Agent
I, Sherry L. Earls, a notary public in an HEREBY CERTIFY that Jerome A. Geselbrache President for BANKERS TRUS I COMPANY OF CAme to be the same person whose name is subscribed to	LIFORNIA, N.A., and personally known to
this day in person and severally acknowledged that as	the <u>Av</u> President, he signed and
delivered the said instrument their free and voluntary a for the uses and purposes therein set forth.	ict, and as the free and voluntary act and deed
GIVEN inder his and and official seal this	ay of <u>February</u> , 2001.
This Instrument was prepared by PIERCE & ASSOCI. 1200, CHICAGO, IL 60603	75
PLEASE SEND SUBSEQUENT TAX BILLS TO:  ANGEL L. MERCADO  7. O. BOX 478263  CHICAGO, IL 60647	
COOK COUNTY ~ REAL ESTATE	STATE OF ILLINOIS & REAL ESTATE
REAL ESTATE THARISACTION TAX  HAR2.01  # FP326670	======================================
REVENUE STAMP # FP326670	REAL ESTATE THANSFER TAX # FP 3 2 6 6 6 9