FFICIAL COPY 69854 RELEASE OF MORTGAGE OF TRUST DE BY CORPORATION (ILLINOIS)

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Cook County Recorder

0010169854

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS: OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

|  | NK-OF-CHICAGO-NOW=KNOWN=AS-SHOREBANK-   |
|--|---|
| 2004   | 0.6   |
|  | of ILLINOIS for and in consideration of the payment of the indebtedness secured                                 |
|  | entioned, and the cancellation of all the notes thereby secured, and of the sum of one                          |
| dollar, the receipt of whereof is hea  | rby acknowledgeJ, do hereby REMISE, RELEASE, CONVEY, and QUIT   |
| CLAIM unto FEDORA TYLER  | · · · · · · · · · · · · · · · · · · ·   |
|  |   |
|  |   |
| heirs, legal representatives and assign  | ns, all the right, title, interest, claim or demand whatsoever may have acquired in,                            |
| through or by a certain MORTGA   | GE, bearing date the 10TH day of AUG., 1979, and recorded in the  |
| Recorder's Office ofCOOK   | County, in the State of Illinois, in book of records, on page , as  |
|  | to the premises therein described 2s follows, situated in the County  |
| document No 23293269   | to the premises therein described 23 follows, situated in the County  |
| of <u>cook</u> , State of Illinoi  |   |
| of <b>COOK</b> , State of Illinoi  | s, to wit:  |
| of <u>cook</u> , State of Illinoi  | obs subdivision of the east 1/2 of the west 1/2 of the  |
| of <u>cook</u> , State of Illinoi  LOT 5 IN BLOCK 4 IN B.F. JAC  NORTHEAST 1/4 OF SECTION 30,                              | obs subdivision of the east 1/2 of the west 1/2 of the township 38 north, range 14, east of the third principal |
| of <u>cook</u> , State of Illinoi  LOT 5 IN BLOCK 4 IN B.F. JAC  NORTHEAST 1/4 OF SECTION 30,                              | obs subdivision of the east 1/2 of the west 1/2 of the  |
| of <u>cook</u> , State of Illinoi  LOT 5 IN BLOCK 4 IN B.F. JAC  NORTHEAST 1/4 OF SECTION 30,                              | obs subdivision of the east 1/2 of the west 1/2 of the township 38 north, range 14, east of the third principal |
| of <u>cook</u> , State of Illinoi  LOT 5 IN BLOCK 4 IN B.F. JAC  NORTHEAST 1/4 OF SECTION 30,                              | obs subdivision of the east 1/2 of the west 1/2 of the township 38 north, range 14, east of the third principal |
| of <u>cook</u> , State of Illinoi  LOT 5 IN BLOCK 4 IN B.F. JAC  NORTHEAST 1/4 OF SECTION 30,                              | obs subdivision of the east 1/2 of the west 1/2 of the township 38 north, range 14, east of the third principal |
| of <u>cook</u> , State of Illinoi  LOT 5 IN BLOCK 4 IN B.F. JAC  NORTHEAST 1/4 OF SECTION 30,                              | obs subdivision of the east 1/2 of the west 1/2 of the township 38 north, range 14, east of the third principal |
| of <u>COOK</u> , State of Illinoi  LOT 5 IN BLOCK 4 IN B.F. JAC  NORTHEAST 1/4 OF SECTION 30,  MERIDIAN, (EXCEPT THE SOUTH | obs subdivision of the east 1/2 of the west 1/2 of the township 38 north, range 14, east of the third principal |

## UNOFFICIAL COPP0169854 Page

Witness

COUNTY OF COOK

hand

and seal Notarial. this 16TH day of JAN. XX2001.

DENNIS R. GLEASON, VICE PRESIDENT

This instrument was prepared by LOAN SERVICING 7936 S. Cottage Grove, Chicago, IL. 60619-3911 a nota STATE OF ILLINOIS

| I, LINNETTA MOORE, a Lotary public in and for said County, in the State aforesaid, DO  |
|--|
| HEREBY CERTIFY that KEVIN MCVEY personally known to me to be the VICE President of   |
| The South Shore Bank of Chicago an ILLINOIS corporation, and DENNIS R. GLEASON, personally                                   |
| known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the                               |
| same person whose names are subscribed to the foregoing instrument, appeared before rie this day in person and               |
| severally acknowledged that as such VICE President and VICE PRESIDE IT, they signed and                                      |
| delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority |
| given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary          |
| act of said corporation, for the uses and purposes therein set forth.  |

GIVEN under my hand and Notarial seal this 16TH day of

Commission Expires 04/02/2002

Mondson ter

XX2001

JAN.