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9509 0051 89 001 Page 1 of 2

2001-03-02 12:16:03

Cook County Recorder

43.50



WHEN RECORDED MAIL TO

MORTGAGE USA FINANCIAL INC.
THREE POINTE DRIVE SUITE 310
BREA, CALIFORNIA 92821

ATTN: QUALITY CONTROL

Loan Number: 00090183

Servicing Number:

[Space Above This Line For Recording Data]

Assignment of Mortgage

3857273

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to * SEE ATTACHED ADDENDUM

all beneficial interest under that certain Mortgage dated SEPTEMBER 28, 2000

executed by

~~ERNESTINE N. COVINGTON, AN UNMARRIED PERSON~~

and recorded as Instrument No. 00885568 concurrently herewith on 11-09-2000 in book N/A page N/A, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as LOT 18179 IN WEATHERSFIELD UNIT 18 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27 AND THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1970 AS DOCUMENT 21129673 IN COOK COUNTY, ILLINOIS.

Commonly known as: 126 WEST HARTFORD DRIVE, SCHAUMBURG, ILLINOIS 60193-3942

Assessor's Parcel #: 07-27-304-002-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGE USA FINANCIAL INC., CORPORATION
~~EXECUTED ON SEPTEMBER 28, 2000.~~

By: [Signature]
Name: RENEE L. MASSEY, CEO
Title: _____

Attest [Signature]
JUAN RAMIREZ

STATE OF CALIFORNIA

COUNTY OF ORANGE SS.
On SEPTEMBER 28, 2000 before me,

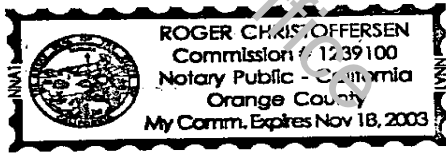
ROGER CHRISTOFFERSEN
personally appeared

RENEE L. MASSEY & PATRICK D. BOVA
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature [Signature]
ROGER CHRISTOFFERSEN
Name (Typed or Printed)
Notary Public in for said State

By: [Signature]
Name: PATRICK D. BOVA, PRESIDENT
Title: _____

Attest [Signature]
JUAN RAMIREZ



(This area for Corporate Seal)

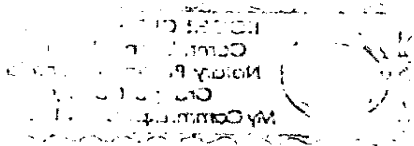
(This area for official notarial seal)

Handwritten initials and marks



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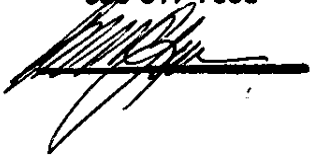
*ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 3857273-5

Ph#: 1-888-679-6377

PREPARED BY:
ROBERT C. LARSON
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000



When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

3857273

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PREPARED BY:
ROBERT C. LARSON
BY LAMONT RD.
ELMHURST, ILL. 60120
820-813-1000

Cook's Office