UNOFFICIAL COPY

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PREPARED BY:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 DOWNERS GROVE, IL. 60515 UU1U1/UZ77 9551/0041 07 001 Page 1 of

2001-03-02 10:57:23

Cook County Recorder

23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVEL, includersigned hereby grants, assigns and transfers to NORTH AMERICAN MORY CAGE COMPANY MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 2 / 2 2 / 0 1 executed by

WILLIAM J. LUNEBACH and JANET C. LUNEBACH, HUSBAND AND WIFE

State of Illinois described hereinafter as follows:

LOT 33 IN BLOCK 15 IN FEUERBORN AND KLODE'S IRVINGWOOD. BEING A SUBDIVISION IN THE WEST 1/4 OF THE NORTHEAST 1/ OF SECTION 23. TOWNSHIP 40 NORTH.
RANGE 12. EAST OF THE THIRD PRINCIPAL MIRIDIAN. IN COOK COUNTY. ILLINOIS.

* as Document No.

0010170298

PT#('S): 12-23-226-006

Common Address: 3639 N. PLAINFIELD AVENUE, CHICAGO, IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 02/22/01 before me, the undersigned, a Notary Public in and for the said County and State personally appeared KEVIN G. CARANI to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By:

Kevin G. Carani

It's President

Witness:

OFFIC AL SEAL

NATELN'S FRY

This area for official Notary Seal 02

Notary Public: