

UNOFFICIAL COPY

Loan #: 6508085
Prepared By:

0010170357

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2001-03-02 12:49:52
Cook County Recorder 23.50



When Recorded Mail To:
SOUTH HOLLAND MTG., LLC
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108

202
PT-01-200336

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6508085

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 6, 2001 executed by MARY BIVONA AN UNMARRIED WOMAN

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THAT PART OF THE NORTHEAST QUARTER OF SECTION 22 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 1663.2 FEET SOUTH OF THE NORTHWEST CORNER THEREOF: THENCE EAST PARALLEL WITH THE SOUTH LINE OF NORTHEAST 1/4 165 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE 50 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE 165 FEET TO THE WEST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 50 FEET TO THE PLACE OF BEGINNING

A.P.N. #: 29-22-200-063
P.I.N.: 29-22-200-063

Commonly known as: 16433 SOUTH PARK AVE., SOUTH HOLLAND, ILLINOIS 60473
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN
ILLINOIS CORPORATION

On FEBRUARY 6, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

J. Edward Miles
By: J. EDWARD MILES
Its: MANAGER

Notary Public *B. Monteiro*
County, _____
My commission Expires: _____

PRAIRIE TITLE
6821 W. NORTH AVE.
JAK PARK, IL 60302

Witness:

