UNOFFICIAL C 0010170589

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2001-03-02 16:06:34

Cook County Recorder

23.50

1st Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200

(Lender)

0010170589

MAIL TO:
10358 MICHAEL TOOTER, COOK COUNTY
GLENVIEW, IL. 60025 RECORDER
ARKADY LIVSHITS EUGENE "GENE" MOORE
AND IRINA FRYMIN ROLLING MEADOWS

RELEASE OF MORTGAGE

	MOP IVSHITS IMAN	PCAGOR	ARK		BORROWI ITS	ER	
9394 HAML)	Vertera era di sancia di cancia da la	DRESS	939	4 HAMLIN	ADDRES	S	
DES PLAINE	-		DES	PLAINES,			
TELEPHO! 847-299-77	45-54-55-4 (5-100-4-6) (50-0666-1)(50-1)(5-1)(5-1)(5-1)	334-90-6755	ō: 7	LEPHONE N -299-7720		IDENTIFICA 4-90-6755	ATION NO
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING/AGREEMELT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NU	MBER
	7.500%	\$280,000.00	05/25/99	05/25/04	5608724	9001	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

MUNICAGE WAS FILED.	~O						
KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank							
of the County of Cook	and State Aflinois						
for and in consideration of the payment of all or a portion of the indebtedness se	cured by the <u>Mortgage</u>						
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is	hereby acknowledged, do es hereby						
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and							
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage							
bearing date the 8TH day of JULY, 1999	, and recorded in the Recorder's (Registrar's)						
Office of County, in the State of Ill	inois, in Book of records,						
on Page, as Document No. 99654262, 99654263 to the pre	mises therein described as follows, situated in						
the County of COOK 996542, State of Illinois, to wi	it the property described in Schedule A on the						
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.							
Permanent Real Estate Index Number(s): 04-32-401-092							
Address(es) of Premises: 10358 MICHAEL TODD TRAIL GLENVIEW, IL 60025	·						

2,2

UNOFFIC	AL 20010170589) Page 2 of 2
Witness its hand and seal, thisday of	
	MORTGAGEN: 1st Equity Bank
	By: Mass. W-
	FID.
[Seal]	Its:
	Attest: Jour Modern
	President
This is to see a second by and offer according action to	Its:
This instrument was prepared by and after recording return to:	
	* * * * * * * * * * * * * * * * * * * *
STATE OF Zlinay	
COUNTY OF Ss	
	notary public in and for said County, in the State aforesaid,
the President ofk/ 76 u ty Bank	personally known to me to be
corporation, and loss D Zeur	personally known to me to be the EVP Secrety
of said corporation, and personally know to me to be the sa instrument, appeared before me this day in person and sev	
	e said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Du	uctour of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the	
Given under my hand and Notan seal this	day of Tebruay, 200/
"OFFICIAL SEAL"	·N N
Commission expires: CONNE R. GRIPT IN	Dan L Ju
My Commission Expires 07729/01	Notary Pablic
SCHEL	OULE A
	~/ <u>/</u>

THE SOUTH 160.0 FEET OF THE EAST 50.0 FEET OF THE WEST 461.0 FEET OF THAT PART LYING WEST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SCUTH 540.0 FEET OF LOT 12 (EXCEPT THE WEST 616.0 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE 1910 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.