

UNOFFICIAL COPY

CERTIFICATE # 3001615

CERTIFICATE OF COMPLIANCE

Pursuant to Section 4.8 that certain "Redevelopment Agreement: New Homes for Chicago Program, The Austin Lighthouse Development Corporation, dated as of December 30, 1999, by and between the City of Chicago, an Illinois municipal corporation, having its principal office at 121 North LaSalle Street, Chicago, Illinois 60602 ("City"), and New England Builders, an Illinois not-for-profit corporation, having its principal office at 807 Greenwood Avenue, Evanston, Illinois 60201

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Cook County Recorder 43.00



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("Developer"), the Department of Housing, on behalf of the City, hereby certifies that the Developer has substantially performed its obligation with regard to the completion of the Single Family Home, improving the real property described below ("Property"), in accordance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Program of the City of Chicago.

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1013 NORTH KEELER AVENUE, CHICAGO, ILLINOIS
P.I.N.: 16-03-412-016-0000

This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this 23rd day of February, 2001.

CITY OF CHICAGO,
an Illinois municipal corporation

Karl Bradley

Deputy Commissioner, Department of Housing

BOX 333-CTI

170 D114, ABELL, V2 lot 5

