

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

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9571/0107 52 001 Page 1 of 2
2001-03-06 13:41:51
Cook County Recorder 23.50

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL L. KUPFER AND CHRISTINE A. KUPFER, HIS WIFE
811 CHICAGO, EVANSTON, IL 60202

(Name and Address)

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29TH day of AUGUST 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98826050, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 708 IN THE 811 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1968 IN BOOK 167 OF MAPS, PAGE 138 AND RECORDED JANUARY 17, 1973 IN BOOK 3 OF PLATS PAGE 82, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97966087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-19-401-045-1053
Address(es) of premises: 811 CHICAGO EVANSTON, IL 60202
Witness hands and seals, February 21, 2001

REITITLE SERVICES#

R904515

Tom Dobrowski, Vice President /

Michael Whitted, Vice President

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STATE OF ILLINOIS}
} SS.
County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this February 21, 2001.

Lorraine V. Sharp
Notary

Commission Expires



RELEASE DEED
By Corporation

Harris Trust and Savings Bank

TO

MICHAEL L. KUPFER AND CHRISTINE A. KUPFER, HIS WIFE

Address of Property: 811 CHICAGO, EVANSTON, IL 60202

Mail To:

Mail: recorded document to:



MICHAEL KUPFER
811 CHICAGO
EVANSTON, IL 60202

This instrument was prepared by: Sue Langowski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037