

UNOFFICIAL COPY

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2001-03-06 08:44:38  
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)



RECORDER'S STAMP

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

DZAGM LN #8344748-3 7891050 tall

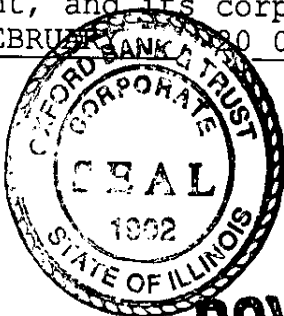
KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OXFORD BANK & TRUST, AS TRUSTEE, UNDER TRUST AGREEMENT DATED 9-10-97 AND KNOWN AS TRUST #591 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/MODIFICATION OF MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 16TH/1ST/1ST/16TH day of JULY/FEBRUARY/AUGUST/JULY 19 98/00/00/98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 98633042/00180269/00790225/98633043 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 43 IN BLOCK 4 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 OF SHEFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

P.I.N: #14-32-104-026  
C/K/A: 2330 N WAYNE, CHICAGO, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 14TH day of FEBRUARY 20 01.



By: Frank H. Lakopka  
FRANK H LAKOPKA, Sr. Vice President  
Attest: Steven M. Frank  
STEVEN M FRANK, Vice President

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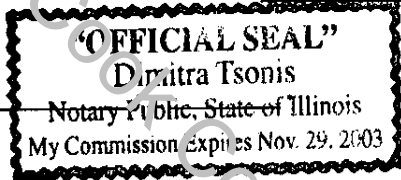
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H LAKOFKA personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and STEVEN M FRANK, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of FEBRUARY, 20 01 .

NOTARY PUBLIC

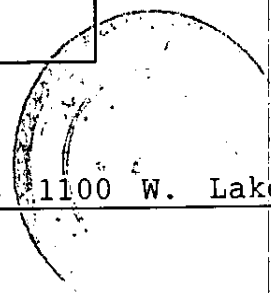
*Dimitra Tsonis*



My commission expires \_\_\_\_\_

After Recording,  
Return to:  
Duane Morris &  
Heckshre  
ATTN: Kim King  
227 W. Monroe  
Suite 3400  
Chicago, IL  
60606

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.