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2001-03-06 09:29:26

Cook County Recorder 27.00



RELEASE OF:

MORTGAGE, ASSIGNMENT OF LEASES  
AND RENTS, SECURITY AGREEMENT  
AND FINANCING STATEMENT

("RELEASE")

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., as successor by merger to Bank of America Illinois, f/k/a Continental Bank N.A. having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but solely as Trustee of Trust Agreement Dated July 21, 1987 and known as Trust No. 103095-08 (the "Grantor") its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents and Financing Statement dated as of January 29, 1993 (the "Mortgage") and recorded February 2, 1993 as Document Number 93083056, in the office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office").

This Release does not release any covenants, warranties, indemnities or other obligations of Grantor under the Mortgage which by its terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, said Bank has caused these presents to be executed by its Vice President as of this 28<sup>th</sup> day of February, 2001.

BANK OF AMERICA, N.A.

By: Gregory Mojica  
GREGORY MOJICA  
Title: SENIOR VICE PRESIDENT

Property of Cook County Clerk's Office

THIS INSTRUMENT PREPARED BY:

Timothy J. Dugan  
Upper Midwest Commercial Loan Service Center  
Bank of America, N.A.  
IL1-231-11-42  
231 South LaSalle Street  
Chicago, Illinois 60697

~~AFTER RECORDING RETURN TO:~~

Russell J. Herron, Esq.  
D'Ancona & Pflaum LLC  
111 East Wacker Drive  
Suite 2800  
Chicago, Illinois 60601

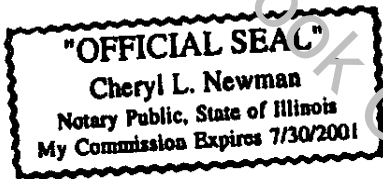
STATE OF ILLINOIS)  
)  
COUNTY OF COOK) SS.

I, CHERYL L. NEWMAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that GREGORY MOTICA, personally known to me to be the Vice President of BANK OF AMERICA, N.A., and personally known to me to be the same person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 1<sup>st</sup> day of March, 2001.

Cheryl L. Newman  
Notary Public

My commission expires: 7/30/01



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EXHIBIT A (CAL. AV)

## LEGAL DESCRIPTION

**PARCEL 1:**

LOTS 35 TO 45, BOTH INCLUSIVE, IN BLOCK 3 IN TAYLOR AND CANDA'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOTS 32 AND 33 IN OSGOOD AND MUJIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address:

837 N. California Av

Chicago, IL

PIN 16-01-424-001, 002, 003, 004, 005, 006, 007, and 008

Cook County Clerk's Office