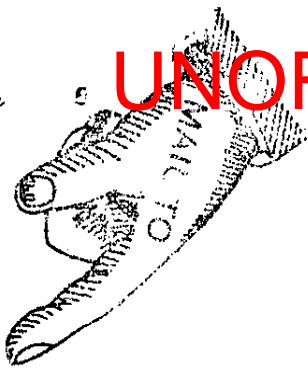


UNOFFICIAL COPY

0010172053

9573 0032 03 001 Page 1 of 2
2001-03-06 10:00:59
Cook County Recorder 23.50



RETURN TO:
K & M TITLE CO.
5455 Sheridan Rd. Ste. 101
Kenosha, WI 53140

11556 @ JH

WHEN RECORDED RETURN TO:
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

O'Connor Title
Services, Inc.

1064-135

LOAN NO. 28303PE
Date: FEBRUARY 17, 2001

FOR VALUABLE CONSIDERATION, **GSF MORTGAGE CORPORATION,**

under the laws of

DELAWARE, Assignor (whether one or more), hereby sells, assigns and transfers to
PARAGON HOME LENDING, LLC.,

, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 17, 2001** executed by
AMANDA BROWN, AN UNMARRIED WOMAN.

as Mortgagor, to **GSF MORTGAGE CORPORATION**

as Mortgagee, and filed for record _____, _____, as Document Number **0010172052**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
EIGHTY-TWO THOUSAND EIGHT HUNDRED AND 00/100

DOLLARS, with interest thereon from **FEBRUARY 17, 2001**,

and that Assignor has good right to sell, assign and transfer the same.

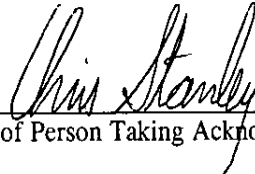
ASSIGNOR
GSF MORTGAGE CORPORATION

By _____
Its: **James Guzanick**
Chief Executive Officer

UNOFFICIAL COPY

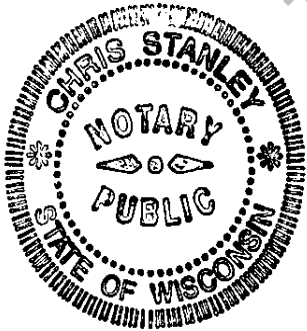
STATE OF WISCONSIN }
 }
COUNTY OF WAUKESHA } ss.
 }

On this 17TH day of FEBRUARY, 2001, before me, a Notary Public within and for said County, personally appeared **James Guzanick**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires: 8-1-2004



LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 IN BLOCK 30 IN DREXEL PARK, A SUBDIVISION OF THE EAST QUARTER OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 20-19-213-034