

UNOFFICIAL COPY 0010172445

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0603202673

9580/0118 10 001 Page 1 of 2
2001-03-06 10:58:55
Cook County Recorder 23.00

DRAFTED BY:
Pierre Esshaki
ABN-AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Jody L Ambrosio
2226 N Burling St #
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JODY L AMBROSIO A SINGLE PERSON

J

as Mortgagor, and recorded on 07-15-98 as document number 98610456 in the Recorder's Office of COOK County, now held by FIRST HOME MORTGAGE CORPORATION, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: RE-RECORDED 01-21-99 DOC. 99066613. ASSIGNMENT OF MORTGAGE TO STANDARD FEDERAL BANK RECORDED 07-15-98 DOCUMENT 98610457

Commonly known as: 2226 N Burling Street, Chicago IL 60614

PIN Number 14331070461006
PIN Number 14331070461001

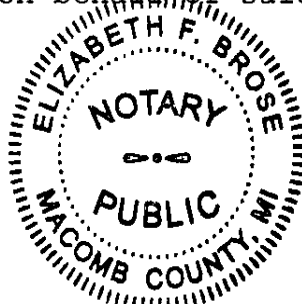
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 24, 2001
Standard Federal Bank, a federal savings bank

by *Carlton B Johnson*
Loan Servicing Officer
CARLTON B JOHNSON

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on January 24, 2001 by CARLTON B JOHNSON, the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.



Elizabeth F. Brose
Notary Public

ELIZABETH F. BROSE
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires January 8, 2003

PY111 009 P60

BOX 333-CTI

ST 5021318 DB 20010328 RM no abstract ball

Loan Number: 0603202673

LEGAL DESCRIPTION

UNIT NUMBERS 1 AND GARAGE SPACE 'B' IN 2226 NORTH BURLING CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 37 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN THE CANAL
TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE 3RD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25190196; TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

PY423/003
P60