

UNOFFICIAL COPY



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9:50:00/01/16 10:00 Page 1 of 2
2001-03-06 10:07:27
Cook County Recorder 43.00

ILLINOIS

Mortgage # 459448-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **JAMES GANDRE AND BORIS THOMAS**
to **EMIGRANT MORTGAGE COMPANY, INC.**

dated the **10TH** day of **JULY 2000**, calling for **\$211,800.00**

and duly recorded in the Record of Mortgages of **COOK** County, State of **ILLINOIS** in Record No. **DOC# 00520424**, Page to the premises therein described as follows, to-wit:

40 E. 9TH STREET # 1708 CHICAGO IL 60605

SEE ATTACHED P.I.N. 17-15-304-037-0000 / 17-15-304-041-0000

IS PAID and satisfied and the same is hereby released.

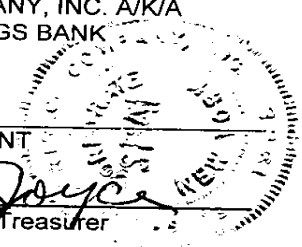
IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 21ST day of DECEMBER, 2000.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

Judy R. Every
JUDY R. EVERY, VICE PRESIDENT

Annamarie Joyce
ATTEST: Annamarie Joyce, Asst. Treasurer



WITNESS:

Brenda Berger
Jennifer Torres

STATE OF NEW YORK)
COUNTY OF NEW YORK)

I, Wendy Alford, a Notary Public in and for said County in said State, hereby certify that JUDY R. EVERY whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 21ST day of DECEMBER, 2000.

This form was prepared by:

Wendy Alford

John Bassano, Esq
5 East 42nd Street
New York, NY 10017

WENDY ALFORD
NOTARY PUBLIC, State of New York
No. 31-4699245
Qualified in New York County
Commission Expires April 30, 2001

Mail to:

James Gandre
40 E. 9th St. # 1708
Chicago, IL 60605

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BOX 333-CTM

LEGAL DESCRIPTION:

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PARCEL 1: UNIT 1708 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN A PARKING SPACE AS GRANTED IN DEED FROM WYDOE DEVELOPMENT, L.L.C. AND AS SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER 00144974 ON LAND MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144974.

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