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Prepared By

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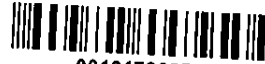
0010172665

03/19/01 44 81 001 Page 1 of 2

2001-03-06 11:24:18

Cook County Recorder 23.50

Cornerstone Mortgage
4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067



and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067

Jan 3/3

4271713

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0072801129

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
IRWIN MORTGAGE CORPORATION

9265 COUNSELOR'S ROW
INDIANAPOLIS, INDIANA 46240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2001
executed by Pedro Ramirez AND

Isabel Ramirez, Husband and Wife, AND Hipolito Salome, A Unmarried Man
to CORNERSTONE MORTGAGE GROUP, LTD. SINGLE NEVER MARRIED

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook County Recorder State of ILLINOIS
(See Reverse for Legal Description)

Drive, Streamwood, ILLINOIS 60107

des
Co
TO
and
ST
CO
On
Insert Doc #
to Mtz

herein described or referred to, the money due and to become due thereon with interest,
per said Real Estate Mortgage.

CORNERSTONE MORTGAGE GROUP, LTD.

On FEBRUARY 27, 2001
(Date of Execution)

before

By: MICHAEL E. ONEILL
Its: PRESIDENT

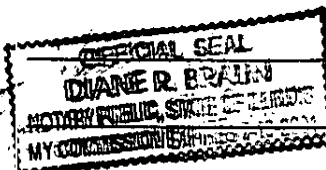
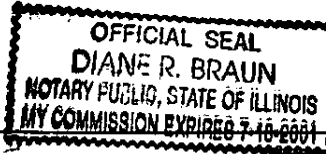
me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL E ONEILL
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation

Notary Public
DIANE R. BRAUN 7/18/01 DUPAGE County,
My Commission Expires

By:
Its:
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0010172664

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0072801129

RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 3 IN BLOCK 408 OF THE OAKS UNIT NO. 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1988 AS DOCUMENT NO. 20547000 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 28, 1975 AS DOCUMENT NO. 22977911, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19821584, AS AMENDED ^{For} ~~OPR~~ INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. (Cp)

06-26-360-003

Rev. 05/05/97 DPS 049