

UNOFFICIAL COPY

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2001-03-06 11:19:50
Cook County Recorder 23.50

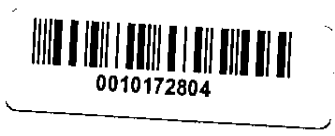
Prepared By:

BRIDGET O'DONNELL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613



131804 / STWJ/C

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8520960

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55405

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 23, 2001**
executed by **CHAD D. ALLMAN, AN UNMARRIED PERSON AND**
MATTHEW W. PAYNE, AN UNMARRIED PERSON
to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT**
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. **10172803**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1244 NORTH DAMEN AVENUE, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On FEBRUARY 28, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the **OPS. SPECIALIST**
and

By: **MICHAEL D. RANDOLPH**
Its: **OPS. SPECIALIST**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Notary Public
My Commission Expires 4/30/03 Cook County, Illinois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10172804

8520980

RIDER - LEGAL DESCRIPTION

**LOT 24 IN BLOCK 2 IN BAIRD AND BRADLEY'S SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED AUGUST 1, 2873 AS DOCUMENT 119781 IN BOOK OF PLATS
PAGE 79, IN COOK COUNTY, ILLINOIS.**

17-08-127-038-0000