## UNOFFICIAL CO4P0163 88 001 Page 1 of

2000-10-17 14:06:57

Cook County Recorder

25.50

SPECIAL WARRANTY DEED

(Bank to Individual) (Illinois)



**UU8U8829** 

THIS AGREEMENT, made this // day of SEPTEMBER, 2000, between FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, a Federal Savings Bank created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and

JASMIN S. ABDUL-WAHID AND AND MINE , (Address of Grantee)

party of the second par WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to THEIR heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK County and State of Illinois known and described as follows, to wit:

0010173238

9584/0009 20 001 Page 1 of 3 **2001-03-06 09:53:53** Cook County Recorder 25.50

LOT 17 BLOCK 8 IN UNIT 3 IN HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST ½ OF THE SOUTHEAST ¼ AND PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION & TWONSHIP 41 NORTH, RANGE , FAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, tents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, THEIR heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **THEIR** heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

this is being re-necorded to Connect the Section number to FIRSTAMENTO

read 25

FIRST AMERICANTITIE ORDER AC 9700103

1062

## **UNOFFICIAL COPY**

would be sure in the Control of the

And the second of the second o

Cot County Clart's Office

0010173238

Permanent Real Estate Numbers: 06-25-419-017

O CC

Address of the Real Estate: 7280 GLADIOLA, HANOVER PARK, IL 60103

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

FIRST NATIONAL BANK OF CHICAGO, AS
TRUSTEE, BY ITS ATTORNEY IN FACT
OCWEN FEDERAL BANK FSB

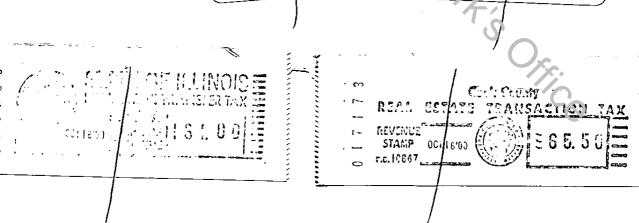
Vice President

Attest:

Donnal McPeek, Assistant Secretary

This instrument was prepared by Barbara Boiko120 S. State St. Suite 803, Chicago, Illinois 60603.





## **UNOFFICIAL COPY**

COME THE RESERVE OF THE PARTY O

ริงที่ <sub>เพร</sub>ากษา (เรียนตรุย์: 10 กราใช้เมษากันที่มีเหมือนกาน และ และ กระตา การการ์

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

EDWARD A PRIC

MICHMRS TASMIN ABOUL-WAHN 7280 GLADIOLA HANOVER PARK IL GOIDZ

STATE OF FLORIDA ) ss. COUNTY OF PALM BEACH

I, Jolene A. Stratton, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WANDERSON, personally known to me to be the Vice President of Ocwen Federal Bank FSB, a Federal Savings Bank attorney in fact for FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, a Federal Savings Bank, and Donna I. McPeek, personally known to me to he the Assistant Secretary of said Bank, and personally known to me to be the same persons whose name; are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of September, 2000.

JOLENE A. STRATTON MY COMMISSION # CC 861260 EXPIRES: August 8, 2003

Commission Expires: August 8, 2003

## UNOFFICIAL COPY



Or Cook County