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2001-03-06 15:14:30  
Cook County Recorder 43.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 7-28-98 A/K/A TRUST# 98-1945 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the date of the 2, 7, 7 day of OCTOBER, APRIL, APRIL 1998, 2000, 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 08142434, 00263828, 00263829 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

2/5/00

PARCEL 1: LOT 5 EXCEPT THE NORTH 76.53 FEET THEREOF) IN COUNTRY ESTATES SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF NORTHEAST 1/4 OF IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1998 AS DOCUMENT 98663962 AND CORRECTED BY PLAT RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99867083, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED MAY 8, 2000 AS DOCUMENT 00325616 AND CORRECTED BY ADMENDMENT RECORDED MAY 19, 2000 AS DOCUMENT 00364233 AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1998 AND KNOWN AS TRUST NUMBER 98-1945 FOR THE PURPOSE OF INGRESS AND EGRESS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 18-20-202-030-0000

Address(es) of Premises : 6605 NATASHA COURT, COUNTRYSIDE, ILLINOIS 60525

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24 of NOVEMBER, 2000.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

Mail to:  
Griffin + Gallagher  
16001 S. Roberts Rd  
Palos Hills, IL 60465

BOX 333-CTI

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This instrument was prepared by: DETA MERTSOC

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

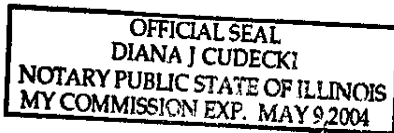
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of NOVEMBER, 2000.

*Diana J. Cudecki*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



110-333 XDB