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2001-03-06 13:56:27

Cook County Recorder 25.00



0010173918

6320584 12/11/00

RELEASE DEED

MAIL TO:

JOANNA M. SAWICKA
1515 NORTH ASTOR #10C
CHICAGO, IL 60610

NAME & ADDRESS OF TAXPAYER:

JOANNA M. SAWICKA
1515 NORTH ASTOR #10C
CHICAGO, IL 60610

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JOANNA M. SAWICKA of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/24/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93777118, P n N: 17-03-101-027-1069, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC
BOOK: N/A PAGE: N/A INST#: 93846244 DATE: 10/21/93
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day DECEMBER 26, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Charlotte Walker
CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

Michael Tighe
MICHAEL TIGHE
ASSISTANT SECRETARY
Prepared By: PITSWART ARTPHACHON
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

ILREL1

BOX 333-CTI

DN 5842016 DB 20072364 RM NO CONTACT

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FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C67051

LEGAL DESCRIPTION:

UNIT NUMBER 10-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

THE NORTH 5 FEET OF LOT 22, LOTS 23, 24, 25, 26 AND THE SOUTH 10 FEET OF
LOT 27 IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO AND VICTOR F.
LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE
ADDITION TO CHICAGO IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT
NUMBER 20694787; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID
DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY
AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE
REC'D
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Cook County Clerk's Office

93777118