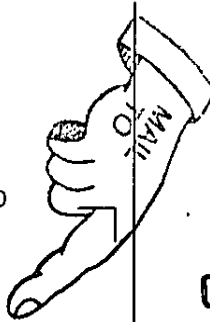


UNOFFICIAL COPY

0010174004

5241/0153 19 005 Page 1 of 3  
2001-03-06 12:47:00  
Cook County Recorder 25.50

PREPARED BY: M. BRATZ



AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Parcel Tax ID # :

LOAN NO.: 14-3876

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Washington Mutual Home Loans, Inc.,

6701136  
2/2  
[Signature]

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 26, 2001, executed by  
RODOLFO RODRIGUEZ AND CONSUELO RODRIGUEZ, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s) COOK County Records.  
State of IL described as follows:

0010174003

LEGAL DESCRIPTION SEE ATTACHED SCH A.

PIN # 12-33-130-035

Commonly known as: 2026 NORTH SCOTT STREET  
MELROSE PARK, IL 60164

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3/8/01

**UNOFFICIAL COPY**

THE SOUTH 31.9 FEET OF LOT 5 AND THE NORTH 18.1 FEET OF LOT 6 IN SISTERHOOD SUBDIVISION, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

*David H. Jones*  
By: DAVID H. JONES  
ITS: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

\_\_\_\_\_  
\_\_\_\_\_

By:  
  
Its:

\_\_\_\_\_  
\_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On FEBRUARY 26, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

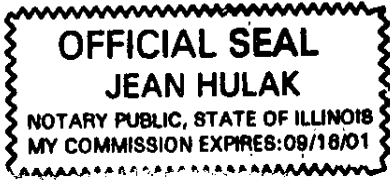
known to me to be the VICE-PRESIDENT  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*  
\_\_\_\_\_  
Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)