UNOFFICIAL COBUTAL 288

2001-03-06 12:33:33

Cook County Recorder

25.50

SPECIAL WARRANTY DEEDO

MAIL TO: Michael MoJohnson 16725 S. Merrill Avenue. South Holland. IL 190473

NAME & ADDRESS OF TAXPAYER:
Same at Alone

STCI 142872

0010174288

RECORDER'S STAMP

THE GRANTOR: MIDWEST FIRST FINANCIAL LIMITED PARTNERSHIP IV, created and existing under and by virtue of the laws of the State of Nobraska for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to MICHAEL MARTIN JOHNSON 16725 South Merrill Avenue, South Holland, IL 60473

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

ALL OF LOT 12 AND THE NORTH 1/2 OF LOT 13 IN BLOCK 15 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 20, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; and ordinances which conform to the present usage of the premises; public roads and public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any; and limitation and conditions imposed by the Illinois Condominium Property limitation and condominium declaration, if applicable; Number of Volume recorded as doc # Act and condominium declaration, if applicable; Number of Volume recorded as doc # 00918272

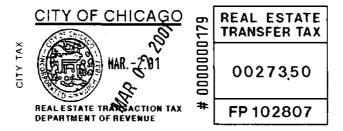
THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmarlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 20-20-426-031 Property Address: 7028 South Carpenter, Chicago, IL

## **UNOFFICIAL COPY**





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In Witness Whereof, said Grantor has caused its name to be signed to by MIDWEST FIRST FINANCIAL LIMITED PARTNERSHIP IV, these presents by its VICE-President, and attested by its ASIST Secretary, this 15th day of February, 2001.

MIDWEST FIRST FINANCIAL LIMITED PARTNERSHIP IV

Accest: Assistant-Secretary CRAIGK Olson

By: Wie President Cheric A. Kirson

County of Douglas )

I, the undersigned, a Notary Dublic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Chene A. Kirson personally known to me to be the president of Miowest First Financial personally known to me to be the Assis' and secretary said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15

15th day of February. 200].

Commission expires

A GENERAL NOTARY-State of Nebraska
MELISSA D. TIEMANN
My Comm. Exp. Sept. 30, 2001

NOTARY PUBLIC

MUNICIPAL TRANSFER STAMP (If Required)

REAL ESTATE TRANSFER TAX

FEB. 28.01 

FEB.

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW Jodi S. Essebaggers 120 South LaSalle Chicago, Illinois 60603

