

UNOFFICIAL COPY

Prepared By:

CECILIA E NEIRA
4343 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60641-2145

STEWART TITLE COMPANY
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

0010174424

9583/0305 51 001 Page 1 of 2
2001-03-06 15:53:42
Cook County Recorder 23.50



and When Recorded

LABE BANK
4343 NORTH ELSTON AVENUE
CHICAGO
ILLINOIS 60641-2145

SPACE ABOVE THIS LINE FOR RECORDER'S USE

141548 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0110070224

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 2001
executed by SLAVTCHO L. MILUCHEV AND
ALBENA MILUCHEV, HUSBAND AND WIFE
to LABE BANK

a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 4343 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60641-2145
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0010174423

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 701 HELEN DR., NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LABE BANK

On FEBRUARY 27, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared WILLIAM D. BOLSEN
JR.

William D. Bolsen Jr.
By: WILLIAM D. BOLSEN JR.
Its: _____

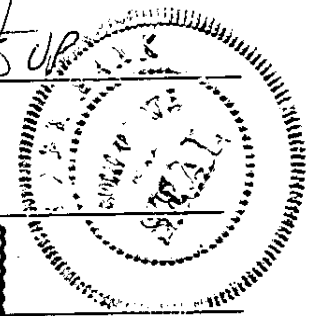
known to me to be the VICE PRESIDENT
and SANDRA WRTJAK

Sandra Wrtjak
By: SANDRA WRTJAK
Its: VICE PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Cecilia Espino Neira*
Cook County,

Witness: "OFFICIAL SEAL"
Cecilia Espino Neira
Notary Public, State of Illinois
My Commission Exp. 05/19/2003



My Commission Expires 5/19/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049



COOK COUNTY
CLERK

04-05-406-008

Property of Cook County Clerk's Office

ILLINOIS.
LOT 6 IN BLOCK 5 IN MANUS NORTH SHORE ESTATES, BEING A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

0110070224

