

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
Prairie Packaging, Inc.
7207 S. Mason Avenue
Bedford Park, IL 60638

Secured Party(ies) and address(es)
LaSalle National Leasing Corporation
502 Washington Avenue
Towson, MD 21204

0010174554

9578/0161 53 001 Page 1 of 2
2001-03-06 13:51:25
Cook County Recorder 23.50

FIN # 36-2461752

This Statement refers to original Financing Statement No.
Date filed: 10/8/97

97744427
Filed with Cook County Recorder

- A. CONTINUATION ... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below;



By changing address of the Lessor to:
One West Pennsylvania Avenue
Towson, MD 21204

(see attached for legal description)

(Signature of Debtor, if required) (Debtor)

LaSalle National Leasing Corporation (Secured Party)
By: _____

Dated: _____, 20__

(Handwritten Signature)
CONSTANCE W. LANCASTER
1st VICE PRESIDENT

FILING OFFICER-ALPHABETICAL

This form of Financing Statement is approved by the Illinois Secretary of State.

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Name	Address	City	State	Date
[Illegible]	[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]	[Illegible]

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RECEIVED
[Illegible]

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EXHIBIT A
PROPERTY DESCRIPTION

LOT 1 IN THE SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 36,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED APRIL 6, 1982 AS DOCUMENT 26193290, IN COOK
COUNTY, ILLINOIS.

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