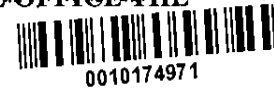


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That Commonwealth of Pennsylvania State Employees' Retirement System for and in consideration of the payment of the indebtedness secured by the Mortgage, Assumption, Affirmation and First Amendment to Mortgage and Security Agreement, and Assignment of Rents and Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto Sun Life Assurance Company of Canada heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 31<sup>st</sup> day of March 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on April 16, 1993 ~~in book \_\_\_\_\_ of records, on page \_\_\_\_\_~~ as document No. 93281621, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

more particularly described in said Mortgage (see Exhibit A attached hereto and made a part hereof); and in through or by a certain ASSIGNMENT OF RENTS AND LEASES and recorded in the Recorder's Office of Cook County, in the State of Illinois on April 16, 1993 as document No. 93281622 and in and through or by a certain ASSUMPTION, AFFIRMATION AND FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT dated March 25, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois on April 2, 1997 as document No. 97230001.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-10-200-010

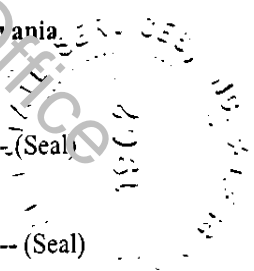
Addresses (es) of premises: 5240 N. Pulaski & 4040 W. Foster, Chicago, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7th day of June, 2000.

LEGG MASON REAL ESTATE SERVICES  
Attorney-in-Fact for: Commonwealth of Pennsylvania  
State Employee's Retirement System.

R. Craig Butchenhart  
R. Craig Butchenhart, Executive V. President

Douglas S. Callantine  
Douglas S. Callantine, Executive V. President

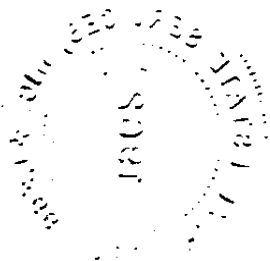


AFTER RECORDING MAIL TO:  
Stephen B. Bell, Esq.  
Goldberg Kohn et al.  
55 East Monroe Street  
Suite 3700  
Chicago, IL. 60603

This instrument was prepared by: Carolyn S. Greathouse, Julian Toft & Downey, Inc.  
70 W. Madison, Suite 5660, Chicago, IL 60602

UNOFFICIAL COPY

Property of Cook County Clerk's Office



STATE OF PENNSYLVANIA  
COUNTY OF PHILADELPHIA

On the **7th** day of **June 2000**, before me, the undersigned officer, personally appeared **R. Craig Butchenhart** and **Douglas S. Callantine** who acknowledged that they being **Executive V. Presidents** of **Legg Mason Real Estate Services** a corporation, and that they as such being authorized to do so execute the foregoing instrument for the purposes therein contained by signing the name of the Corporation by their self as **Executive V. President**.

In Witness Whereof, I have hereunto set my hand

*Irene Schaffer*

Notary Seal

NOTARIAL SEAL  
IRENE SCHAFFER, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires March 29, 2004

Property of Cook County Clerk's Office

## EXHIBIT "A"

LEGAL DESCRIPTION OF LAND

## PARCEL 1:

LOT 1 IN ST. LUCAS FIRST SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1992, AS DOCUMENT 92586021, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LANDSCAPE EASEMENT AGREEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY ST. LUCAS ASSOCIATION, A CORPORATION OF ILLINOIS TO LASALLE NATIONAL TRUST, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1992 KNOWN AS TRUST NUMBER 116878 RECORDED FEBRUARY 5, 1992 AS DOCUMENT 92075915 OVER THE FOLLOWING DESCRIBED LAND:

A 10 FOOT WIDE STRIP OF LAND BEING DESCRIBED AS:

THAT PART OF THE SOUTH 590 FEET OF THE EAST 673 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) OF THE AFORESAID NORTHEAST 1/4 OF SECTION 10, WITH THE WEST LINE OF THE EAST 33 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE AFORESAID NORTHEAST 1/4 OF SECTION 10, THENCE NORTH 0 DEGREES 00 MINUTES 26 SECONDS EAST ALONG THE LAST DESCRIBED WEST LINE 530.01 FEET TO THE NORTH LINE OF THE SOUTH 580 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 10 AND THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE NORTH 89 DEGREES 35 MINUTES 36 SECONDS WEST ALONG SAID NORTH LINE 485.02 FEET TO A POINT DISTANCE 145 FEET EAST OF THE AFORESAID WEST LINE OF THE EAST 663 FEET OF SAID SECTION 10; THENCE SOUTH 46 DEGREES 13 MINUTES 09 SECONDS WEST, ALONG A LINE HEREIN DESIGNATED AS LINE 'A' 200.85 FEET TO A POINT ON THE WEST LINE OF THE AFORESAID EAST 663 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 10 AND DISTANT 140 FEET SOUTH OF THE AFORESAID NORTH LINE OF THE SOUTH 580 FEET OF SAID SECTION 10; THENCE SOUTH 0 DEGREES 00 MINUTES 26 SECONDS WEST ALONG THE WEST LINE OF THE EAST 663 FEET OF SAID SECTION 10 FOR A DISTANCE OF 320.22 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 34 SECONDS WEST 10 FEET TO THE WEST LINE OF THE EAST 673 FEET OF THE NORTHEAST 1/4 OF AFORESAID SECTION 10; THENCE NORTH 0 DEGREES 00 MINUTES 26 SECONDS EAST ALONG SAID WEST LINE 324.49 FEET TO THE INTERSECTION WITH A LINE DRAWN 10 FEET NORTH WESTERLY OF AND PARALLEL WITH THE HEREINABOVE DESIGNATED LINE 'A'; THENCE NORTH 46 DEGREES 13 MINUTES 09 SECONDS EAST ALONG SAID PARALLEL LINE 209.18 FEET TO THE NORTH LINE OF THE SOUTH 390 FEET TO THE NORTHEAST 1/4 OF AFORESAID SECTION 10; THENCE SOUTH 89 DEGREES 35 MINUTES 36 SECONDS EAST ALONG SAID NORTH LINE 489 FEET TO THE WEST LINE OF THE AFORESAID EAST 33 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 10; THENCE SOUTH 0 DEGREES 00 MINUTES 26 SECONDS WEST ALONG SAID WEST LINE 10 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS