

UNOFFICIAL COPY 0010175000

7563/0332 51 001 Page 1 of 2  
2001-03-06 16:29:59  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



EMC#: 485482  
INV#: FHLMC 037110632  
GMAC#: 306914758

**ASSIGNMENT OF MORTGAGE/DEED**

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned, **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**, a Texas Corporation, whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 03/26/99, made by **TIMOTHY R SCHEFFLER** to **MOLTON, ALLEN AND WILLIAMS CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 99343691 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 111 DAVID DRIVE  
10/16/00 STREAMWOOD, IL 60107 06-13-409-019  
**EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**

By: [Signature]  
**JORGE TUCUX** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 16th day of October, 2000, by **JORGE TUCUX** of **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.** on behalf of said CORPORATION.

[Signature] Notary Public  
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

EMCGM MD 173MD

*[Handwritten signature]*

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1999-04-09 11:36:35  
Cook County Recorder 31.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

LL Btel

33070001

355929

Prepared by: JANET PAYNE, CLOSER  
mail to: MOLTON, ALLEN & WILLIAMS CORP.  
1000 URBAN CENTER DRIVE  
BIRMINGHAM, AL 35242

0010175000 Page 2 of 2



MORTGAGE

AM 485482

THIS MORTGAGE ("Security Instrument") is given on March 26, 1999. The mortgagor is  
TIMOTHY R. SCHEFFLER Unmarried

("Borrower"). This Security Instrument is given to MOLTON, ALLEN & WILLIAMS CORPORATION

which is organized and existing under the laws of The State Of Alabama, and whose  
address is 1000 URBAN CENTER DRIVE, SUITE 500, BIRMINGHAM, AL 35242

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED THIRTY FOUR THOUSAND NINE HUNDRED & 00/100 Dollars (U.S. \$ 134,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on April 1, 2029. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
Cook County, Illinois:

LOT 549 IN GLENBROOK UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE SOUTH  
1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT  
NUMBER 21451164, IN COOK COUNTY, ILLINOIS.

TICOR TITLE

Parcel ID #: 06-13-409-019  
which has the address of 111 DAVID DRIVE STREAMWOOD [Street, City],  
Illinois 60107 [Zip Code] ("Property Address");

GP

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

Initials: [Signature]  
6R(IL) (9608)

